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League of Women Voters of the Huntington
Area Bulletin 2000-2009

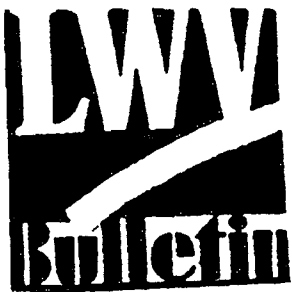
League of Women Voters of the Huntington
Area Bulletin

4-2001

LWV Bulletin, April, 2001

League of Women Voters of the Huntington Area

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Huntington Area League of Women Voters

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6128 Gideon Road
Huntington, WV 25705
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706 Ridgewood Road
Huntington, WV 25701
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April 2001

Bring your bulletin to the annual meeting to vote on the budget, officers, program and bylaws

State Superintendent of Schools speaker at annual meeting

Dr. David Stewart, West Virginia State Superintendent of Schools, will be guest speaker at our annual meeting on Monday, April 23rd at Enslow Park Presbyterian Church.

A covered dish dinner will begin at 6 p.m. Meat will be furnished so only side dishes are necessary. If anyone would prefer to come just for the program, it should begin about 6:45 p.m.

Dr. Stewart became our state superintendent of schools in March 2000. During his career he has been a teacher, principal and county superintendent before working in various areas of statewide administration here and in Delaware.

Many issues face West Virginia schools. Dr. Stewart's talk will center on how West Virginia would be affected by the Bush administration education proposals. Have your own questions ready.

In addition the League's once-a-year business meeting is scheduled to elect officers, adopt a budget and program, and change its bylaws. Also we welcome members' input into the direction the League should take in the coming year. Guests are welcome.

Nominating Committee Report

Betty Barrett, Bernice Steirn and Linda Rowe submit the following for your consideration:

President (1 year) - Helen Gibbins
Secretary (1 year) - Bernice Steirn
Second Vice President (2 years) - Jane Hustead
Treasurer (2 years) - Ann Speer
Directors (2 years) - Mary Anderson, Anna Csernica, Nancy Taylor

Holdover officers not up for election this year are First Vice President Martha Woodward, and Directors Helen Brown, Julie Damewood and Linda Rowe.

Nominating Committee members to be elected are Clair Matz, Chairperson, and Betty Barrett. A member from the board will be appointed later.

PROPOSED BUDGET '01-'02

EXPENDITURES

A. Operating Costs		
1. Maintenance of Equipment	\$25	
2. General Supplies	100	
3. Meeting Place/s	50	
4. Postage Permit	100	
5. Equipment	0	\$275
B. Board and Administration		
1. President	25	
2. Secretary	20	
3. Treasurer	60	
4. Board Tools @ Expenses	100	
5. Administrative Committees		
a. Finance	50	
b. Membership/Meetinga	70	
c. Public Relations	15	340
C. Delegates/Travel		
1. Annual Meeting	25	
2. State Convention/Council	500	
3. National Convention	0	525
D. Financial Support for LWVUS & LWVWV		
1. LWVWV PMP@\$11 & \$5.50	649	
2. LWVUS PMP@\$21 & 10.50	1239	1888
E. Bulletin	600	600
F. Educational Activities		
1. Publications	50	
2. Summer Fun	600	
3. Program Committees		
a. National	25	
b. State	25	
c. Local	25	
4. Voters Service		
a. Elections	75	
b. Other Public Service	10	810
G. Position Support		
1. Publications of LWV Positions	10	
2. Action Activities	10	20
TOTAL		\$20
Total		4458

ANTICIPATED INCOME

Dues (\$35 and \$50)	\$1,880
Contributions	800
Summer Fun Grant	600
Interest	70
Reserves	1108
TOTAL	\$4,458

EXPLANATION

B-1 Family Care, mileage, meals, misc
B-3 Thank you notes, dues notices, supplies
B-4 Transportation, family care, xeroxing, postage, publications, long distance, misc.
B-5-b Membership flyer; refreshments
F-1 Public Officials; Guide to the Legislature; Election information
F-4-b Books donated to the library; Speeches for other groups

Proposed Local Program

1. LOCAL GOVERNMENT

- a. Support of improvements in the quality of recreation in the Huntington area.
- b. Support of the improvement in the quality of education in the Cabell County School system.
- c. Support of the council-manager form of government.
- d. Support of comprehensive land use planning.
- e. Support of the improvement of solid waster management.

2. ELECTION PROCEDURES

Support of measures to improve the election process.

3. HUMAN RESOURCES

Support of improvement of juvenile court procedures and support agencies.

4. TAXES AND FINANCE

- a. Support of funding for parks and recreation in the Huntington/Cabell area.
- b. Support of funding for volunteer Fire Departments(VFD) by those who are served by the VFDs.

Proposed bylaws amendment

Article IV, Section 1 - Strike "The President shall be limited to two consecutive terms of office."

***STATE CONVENTION**

The League's state convention is in historic Shepherdstown on **April 28, 9:30-3.** A house and garden show in Berkeley and Jefferson County is also featured on that week-end. A Friday night reception for League members is on the agenda..

Consider a mini-vacation in the beautiful Eastern Panhandle by attending our state convention. Call Helen Gibbins, 736-3287, if you can attend. She will make the necessary arrangements.

Public Officials publication changes

Substitute Toby Werthammer for Rik Baumgardner on the Cabell County Board of Education.

Change Karen Cole from interim to County Clerk.

The LWV is a nonpartisan political organization that encourages the informed and active participation of citizens in government and influences public policy through education and advocacy. Membership in the League is open to women and men of voting age. Annual dues, not tax deductible, are \$35 individual, \$50 for two in one household and \$24 for students.

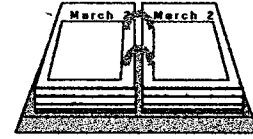
To join, send your check to : Ann Speer, Treasurer, 706 Ridgewood Road, Huntington, WV 25701

LWV **Huntington Area**

BULLETIN

Sally K. Adkins, Editor

Calendar



April 19 - - - Earth Day at MU.

April 23 - - - Annual Meeting, 6 p.m. Enslow Park Presbyterian Church.

April 28 - - - LWV State Convention, Shepherdstown.

April 30 - - - Huntington Area LWV Board Meeting 11:30 a.m. Beverly Hills Presbyterian Church.

May 14 - - - Huntington Area LWV meeting, report from our legislators.

Summer Fun-2001

Julie Damewood is still looking for help to distribute this year's brochure to public & private schools, day care centers and agencies in the area. Expected delivery dates are May 14-16. Please call 522-2340 or Email damewood@marshall if you can help.

Earth Day at Marshall University

April 19 (note the change) is the date of Marshall University's Earth Day celebration. During the day there will be events and informational tables on the plaza. At 7 p.m. the featured speaker will be Doug LaFollete, Wisconsin's Secretary of State, who will be speaking on the history of the environmental movement. At 8 p.m. there will be a panel discussing energy issues. The League plans to provide information at a table. Volunteers are welcome -- contact Helen Gibbins, 736-3287.

DUES

Dues for the 2001-02 year may be paid now. If you can not bring your dues to the annual meeting, please send them to our Treasurer, Ann Speer, 706 Ridgewood Rd., Huntington, 25701.

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